



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

March 13, 2007

City of Lacey  
Attn Dennis Ritter  
PO Box 3400  
Lacey WA 98509

Dear Mr. Ritter:

Re: Water Right Application No. **G2-30385**

This letter is to acknowledge that the Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area.

The availability of water in Washington State is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. With the many demands on the state's water resources, a favorable permit decision is not always possible. You may want to consider purchasing all or part of an existing water right.

Please be sure to notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans. If you would like further information on your application, please contact our office at (360) 407-6300.

Sincerely,

*Teresa Hanson*

Teresa Hanson  
Water Resources Program  
Southwest Regional Office

TH:th  
app-new.doc





Shaping  
our community  
together

POST OFFICE BOX 3400  
LACEY, WA 98509-3400

#### CITY COUNCIL

VIRGIL S. CLARKSON  
Mayor

NANCY J. PETERSON  
Deputy Mayor

ANN BURGMAN

JOHN DARBY

MARY DEAN

THOMAS L. NELSON  
GRAEME SACKRISON

#### CITY MANAGER

GREG J. CUOIO

February 16, 2007

Ms. Sheri Carroll  
Washington State Department of Ecology  
Southwest Regional Office, Water Resources  
P.O. Box 47775  
Olympia, WA 98405-7775

RE: Fee for City of Lacey Groundwater Right Application  
(City well No. 36 – Meridian Campus #2)

Dear Ms. Carroll:

We received your letter that described the fee schedule for new water rights applications. I apologize for not sending the correct amount with the application referenced above. Please find attached a check for \$127.00 that covers the remainder of the filing fee.

Sincerely,

Julie Rector  
Water Quality Analyst



TDD Relay  
1-800-833-6388

City Council  
(360) 491-3214

City Manager  
(360) 491-3214

City Attorney  
(360) 491-1802

Community Development  
(360) 491-5642

Finance  
(360) 491-3212

Park & Recreation  
(360) 491-0857

Police  
(360) 459-4333

Public Work  
(360) 491-5600

Fax #  
(360) 438-2669





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 6, 2007

City of Lacey  
Dennis Ritter  
PO Box 3400  
Lacey WA 98509

Dear Mr. Ritter:

I am writing you in regard to the water right application you submitted on January 25, 2007. We received your application along with \$50.00 filing fee.

A new water right fee structure has been amended by Engrossed Substitute House Bill (ESHB) 2309 and became in effective July 24, 2005. The new fee for filing a new water right application is \$50.00 per application. Additional fees will apply for:

- An amount of water exceeding 0.5 cfs, the examination fee is assessed at the rate of \$1.00 per one hundredth cubic foot per second ( $Q_i \times 100$ ).

You have asked for 800 gpm from a well for Municipal supply. The additional fee for your application is:

\$177.00 - \$50.00. **Amount Due: \$127.00**

In order to proceed with the processing of your applications, please submit the **\$127.00** to cover the additional filing fee. Please make your check or money order payable to the Dept of Ecology PO Box 47775 Olympia WA 98504-7775.

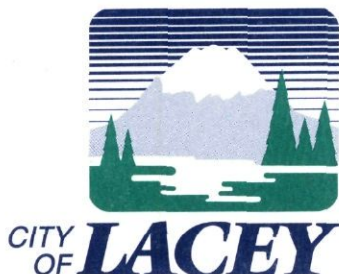
If you have any questions regarding this matter, please call me in Olympia at 360.407.0240.

Sincerely,

Sheri Carroll  
Water Resources

SC:th





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together

POST OFFICE BOX 3400  
LACEY, WA 98509-3400

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JAN 25 2007  
Washington State  
Department of Ecology

CITY COUNCIL

VIRGIL S. CLARKSON  
Mayor

NANCY J. PETERSON  
Deputy Mayor

ANN BURGMAN

JOHN DARBY

MARY DEAN

THOMAS L. NELSON

GRAEME SACKRISON

CITY MANAGER

GREG J. CUOIO

January 23, 2007

Mr. Tom Loranger  
Regional Supervisor, Water Resources Program  
Washington State Department of Ecology  
Southwest Regional Office  
P.O. Box 47775  
Olympia, WA 98405-7775

RE: City of Lacey Groundwater Right Application  
(City well No. 36 – Meridian Campus #2)

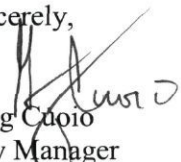
Dear Mr. Loranger:

Please find attached for filing with your Department an application for a water right. Also attached is a check for \$50.00 to cover the filing fee.

This application relates to public groundwater in the reserved and set aside Hawks Prairie source area, for public water supply use set forth in Chapter 173-591 WAC.

The City has entered into a Cost Reimbursement Agreement for Lacey's applications within the Hawks Prairie vicinity, and we would like to include this application in that project. Although the project is already underway, we believe that a contract amendment could allow this application to covered under the existing project. Staff will be contacting you shortly to discuss a contract amendment.

Sincerely,

  
Greg Cuio  
City Manager

cc: Virgil Clarkson, Mayor  
Dennis Ritter  
Peter Brooks  
Julie Rector



TDD Relay  
1-800-833-6388

City Council  
(360) 491-3214

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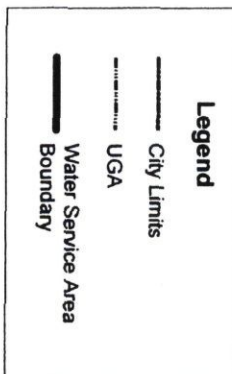
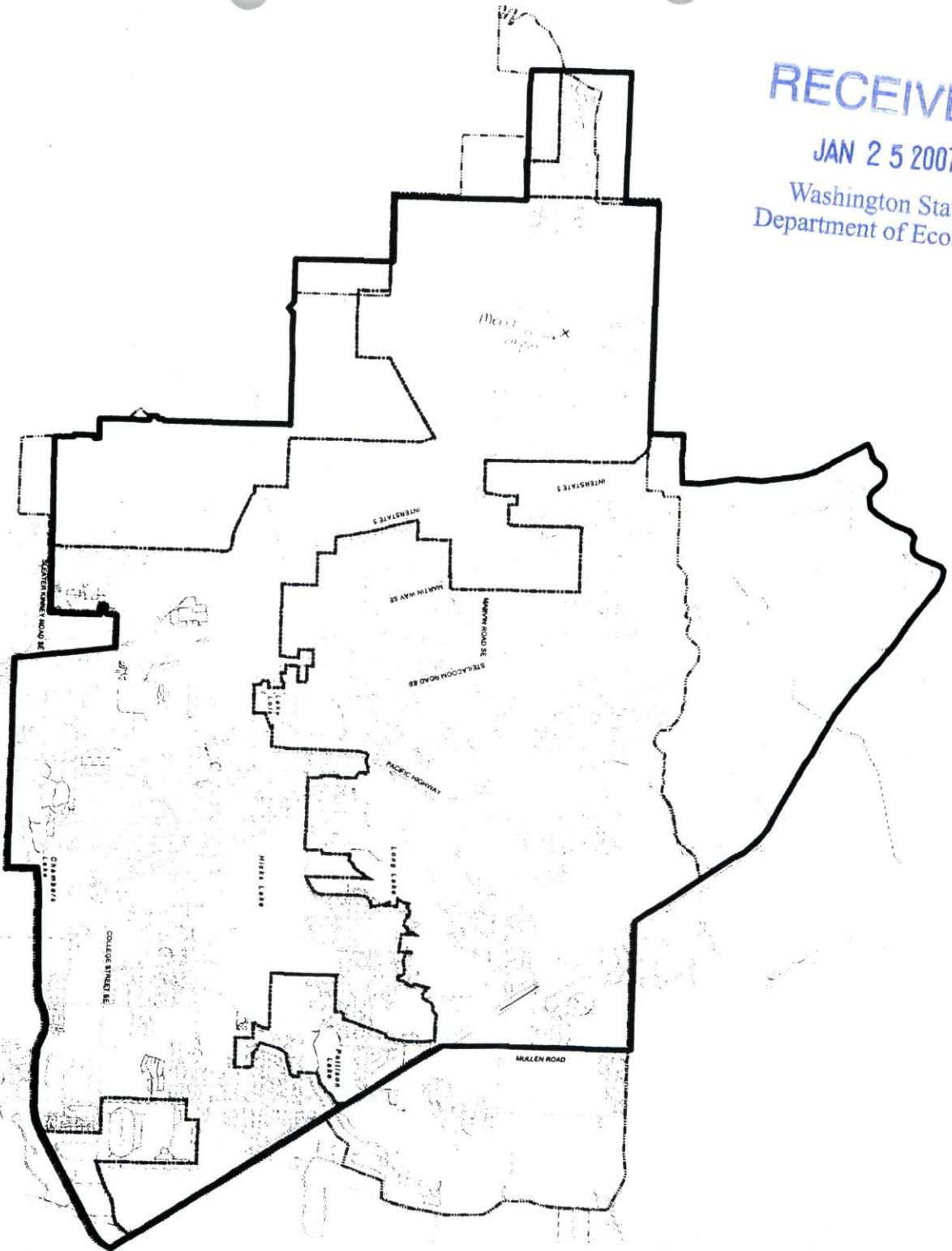
Public Work  
(360) 491-5600

Fax #  
(360) 438-2669





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Department of Ecology



CITY OF LACEY  
FIGURE 1-6  
WATER SERVICE AREA

**Gray & Osborne, Inc.**  
CONSULTING ENGINEERS

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Department of Ecology

## Lacey Service Area Description

Service area served by the City of Lacey is within all or part of: (1) sections 25, 34, 35, and 36, T. 19 N., R. 01 W.; (2) sections 7, 16, 17, 18, 19, 20, and 30, T. 18 N., R. 01 E.; (3) sections 1, 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36, T. 18 N., R. 01 W., and (4) sections 3, 4, 5, T. 17 N., R. 01 W.

Appendix A, Page 2

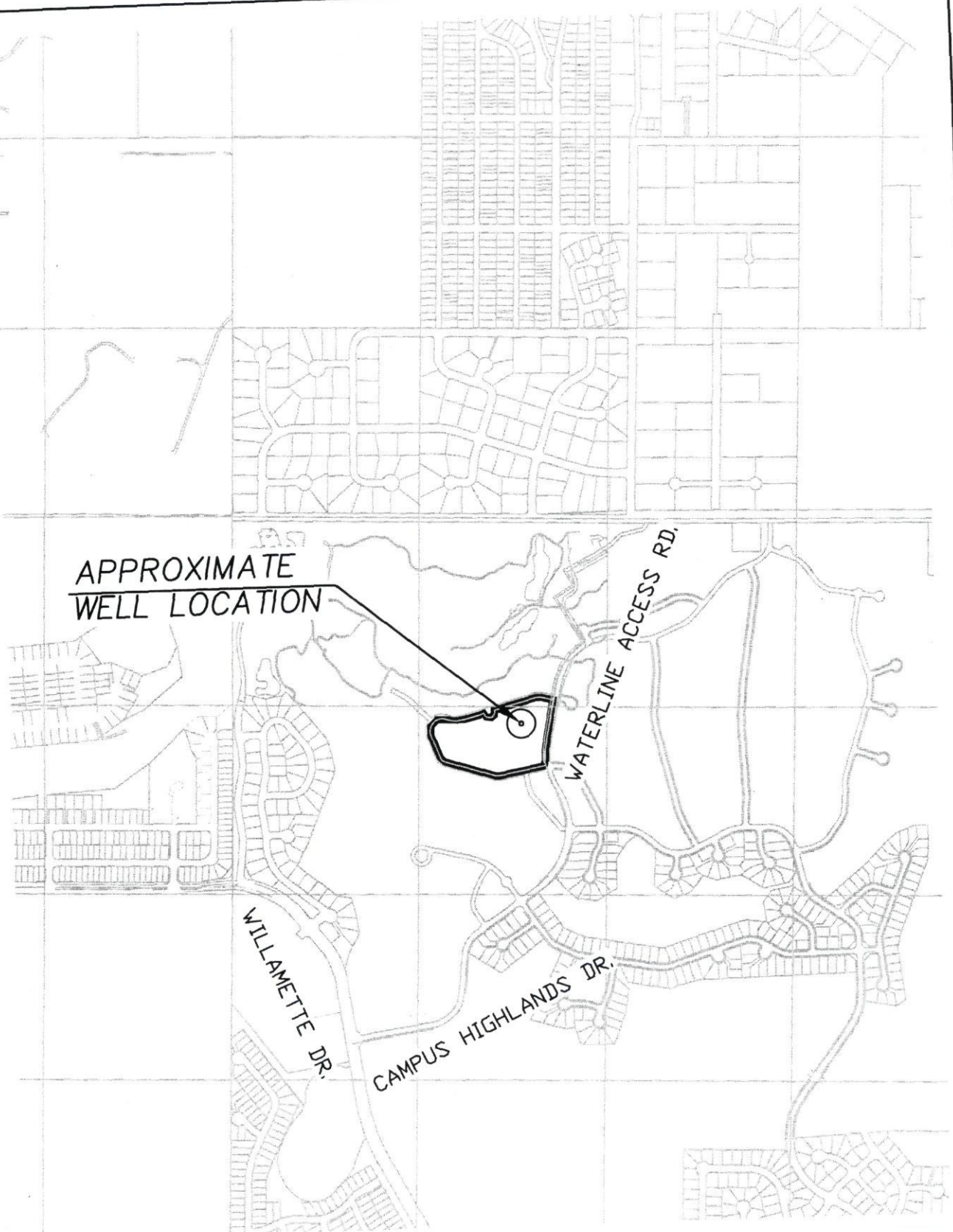
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**City of Lacey  
Water Right Numbers**

C-4578-A  
G2-20880C  
C-5655-A  
C-7450-A  
C-55-A  
G2-23191C  
G2-27373P  
G2-24351C  
G2-25779C  
G2-25778C  
G2-20883C  
G2-23743C  
G2-26685P  
C-1288-A  
C-1777-A  
C-3718-A  
C-3654-A  
C-3823-A  
C-6320-A  
G2-20879  
G2-25778B  
G2-20878C  
G2-26623B  
G2-27372P  
G2-25802C  
G2-27371P  
G2-23963C  
G2-24547C  
G2-20104C  
G2-20882C  
G2-27007P



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MERIDIAN CAMPUS  
SITE #2 (ALTERNATE)

SCALE: 1" = 1000'